

STATE OF MAINE DEPARTMENT OFTRANSPORTATION 16 STATE HOUSE STATION AUGUSTA, MAINE 04333-0016

DAVID A. COLE
COMMISSIONER

July 08, 2003 Subject: New Gloucester Project No. NH-3517 (90) E PIN 3517.90 **Bid Amendment No. 1**

Dear Sir/Ms.:

Please make the following changes to your bid package.

In the "Notice to Contractors" please add the following statement: "There may be an opportunity to visit the construction site with MDOT personal following the pre-bid meeting."

Consider these changes prior to submitting your bid on July 16, 2003.

Sincerely, Buce R. Contes

Bruce R. Carter Contracts Engineer

